Call for Presenter Proposal

2021 Making Connections Conference
June 9-11, 2021
Biloxi, Mississippi

DUE March 1, 2021 (Submit in a WORD document to

donna.fielder@s-resa.org

| Lead Presenter: (Name, Title, and Agency as it should appear in the conference program) | | |
|---|--|--|
| Name | Title | |
| Agency | | |
| School/Department | | |
| Agency Address | | |
| Telephone (Day) | (Evening) | |
| E-mail address | | |
| Degree/Credentials: | | |
| Additional Presenters(s) (Name, Title, and Agency as it should appear in the conference program) | | |
| Name: | Email: | |
| Title: s | School: | |
| Degree/Credentials: | | |
| Presenters' Biography – Lead Presenter, please included additional presenter as listed above. You may attach biography | lude a maximum 50-word biographical paragraph for yourself and graphies. | |

All presenters will be supplied with a screen, LCD projector, microphone, and banquet style seating. House/sound systems, etc. requests must be included in this proposal.

Additional Presenter(s) Name(s) and Bios (please include email and phone number):

| Additional equipment/setup needs (Indicate if you w using a MAC, please bring an adapter). | ill need a microphone or speakers. If you are | |
|--|---|--|
| Program or Session Title | | |
| Program or Session Description (50 words or less) (Plube used in the conference program.) May include an attachment. | ease note that if the proposal is selected, this description will | |
| | | |
| | | |
| **Conference fees will be waived for only one presenter per session. | | |
| Learning Objective for Presentation: | | |
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| | | |
| All presentations will be the traditional presentation of 1 hour and 15 minutes. If you need more than 1 hour and 15 minutes, you may apply for more than one session (labeled part 1 and part 2). We will schedule them back-to-back. | | |
| Check the strand with which your presentation | best aligns. | |
| ☐ Equipping All Students for Success | | |
| ☐ Effective Teaching Practices | ☐ Exhibitor Presentation | |
| ☐ MDE Communications/Update | ☐ Instructional Technology | |
| What grade span is most appropriate for your s | ession? | |
| □ K-2 x 3-5 x 6-8 x 9-12 □ AII | | |
| Who will be your targeted audience? | | |
| ☐ Classroom Teachers ☐ Special Education Teachers specific subject area. Please provide subject area | | |
| Please send to Southern.Miss@s-resa.org (digital fo | orms preferred in a WORD document). | |